COUNTY OF LOS ANGELES

HARVEY T. BRANDT COUNTY ENGINEER ROBERT K. WILLIAMS CHIEF DEPUTY

DEPARTMENT OF COUNTY ENGINEER

MAPPING DIVISION

108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
629-4747

DIVISION ENGINEER
GEORGE E. BARR
ASSISTANT
GIBSON PHELPS JR.
ASSISTANT

JOHN E. MAULDING

October 19, 1972

Mr. Martin C. Rohrke State Board of Equalization Sacramento, California

Dear Mr. Rohrke:

CITY OF GLENDORA "SOUTHERLY ANNEXATION DISTRICT 113"

Proceedings for "Southerly Annexation District 113" to the City of Glendora were completed and the annexed territory became a part of the city on September 18, 1972, when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Very truly yours,

Harvey T. Brandt COUNTY ENGINEER

ORIGINAL SIGNED

John E. Maulding Division Engineer

JEM:LC-sb 9

Enclosures (3)

cc: City Clerk

Philip E. Watson R. B. Dickson

COUNTY OF LOS ANGELES

HARVEY T. BRANDT COUNTY ENGINEER ROBERT K. WILLIAMS CHIEF DEPUTY

DEPARTMENT OF COUNTY ENGINEER

MAPPING DIVISION

108 WEST SECOND STREET LOS ANGELES, CALIFORNIA 90012 629.4747

October 19, 1972

JOHN E. MAULDING DIVISION ENGINEER GEORGE E. BARR ASSISTANT GIBSON PHELPS JR.

ASSISTANT

County Departments and Districts

Animal Control Auditor Flood Control Forester and Fire Warden Health-Division of Vital Records Judicial District Local Agency Formation Commission Los Angeles City Board of Education Los Angeles City Junior College District Parks and Recreation Public Library Real Estate Management Regional Planning Registrar of Voters Road Sanitation Sheriff State Alcoholic Beverage Control U.S. Department of Commerce Superintendent of Schools Tax Collector

Gentlemen:

Proceedings for "Southerly Annexation District 113" were completed and the to the City of Glendora annexed territory became a part of the city on September 18, 1972 when the affidavit of completion was filed with the County Recorder.

Very truly yours,

Harvey T. Brandt COUNTY ENGINEER

Division Engineer

Title: "SOUTHERLY ANNEXATION DISTRICT 113"

| City of GLENDORA Effective date: SEPTEMBER 18, 1972 |
|--|
| The territory included within this annexation was automatically affected as follows: |
| Special Road District No. 1Withdrawn From |
| Los Angeles County Public Library TaxWithdrawn From |
| Consolidated Fire Protection District of L.A. CountyNo Change |
| Los Angeles County Flood Control DistrictNo Change |
| County Sanitation District No. 22No Change |
| Unified Sewer Maintenance DistrictNo Change |
| Pomona Valley Municipal Water DistrictNo Change |
| Metropolitan Water District of Southern CaliforniaNo Change |
| Southern California Rapid Transit DistrictNo Change |
| School Districts: |
| Charter Oak Unified School DistrictNo Change |
| Mount San Antonio Community College DistrictNo Change |
| Court Districts: |
| Citrus Judicial DistrictNo Change |

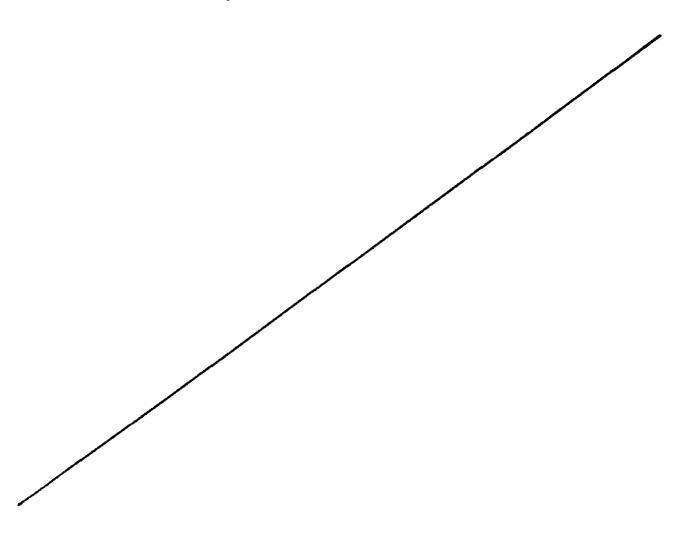
East Superior Court District------No Change

GLENDORA 207 Containing 0.012 Sq. Mi.

CITY OF GLENDORA "SOUTHERLY ANNEXATION DISTRICT 113" ANNEXATION OF UNINHABITED TERRITORY

(Under the Provisions of Section 35300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Glendora initiating proceedings; Ordinance No. 1161 of the City of Glendora adopted July 25, 1972 approving the annexation; affidavit of completion filed with the County Recorder September 18, 1972, the following described territory was annexed:



Description: See attached

DESCRIPTION OF PROPOSED "SOUTHERLY ANNEXATION DISTRICT NO. 113" TO THE CITY OF GLENDORA

(Revised Description)

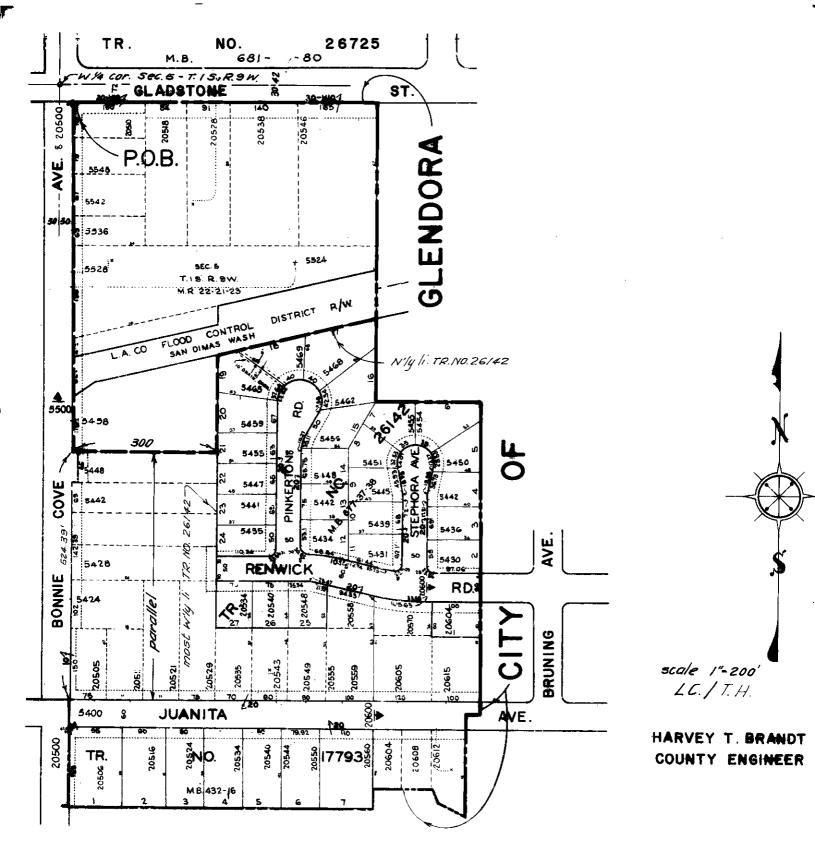
All that portion of N.W. 1/4 of the S.W. 1/4 of Section 5, T.1S., R.9W. in the Subdivision of the Rancho Addition to San Jose and a portion of the Rancho San Jose as per map recorded in Book 22 Pages 21, 22 and 23 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described as follows:

Beginning at a point in the boundary of the City of Glendora as existed on March 9, 1972, said point being the intersection of the southerly line of Gladstone Street, as per map of Tract No. 26725 filed in Book 681, pages 78, 79 and 80 of Maps, in the office of said recorder and a line parallel with and 30 feet easterly, measured at right angles, from the center line of Bonnie Cove Avenue as per said last mentioned map, said point being also South 30 feet and East 30 feet from the West 1/4 corner of said Section 5; thence southerly along said parallel line to a point distant northerly thereon 524.39 feet from the northerly line of Juanita Avenue as per map of Tract No. 26142 filed in Book 677, pages 37 and 38 of said Maps; thence easterly parallel with said northerly line 300 feet to the most westerly line of said Tract No. 26142; thence northerly and easterly along the westerly and northerly lines of said Tract No. 26142 to the boundary of the City of Glendora as existed on March 9,

DESCRIPTION OF PROPOSED "SOUTHERLY ANNEXATION DISTRICT NO. 113" TO THE CITY OF GLENDORA (Revised Description) (Continued)

1972; thence northerly and westerly along said boundary to the point of beginning.

HARVEY T. BRANDT
County Engineer
DEPUT



ANNEXATION 113" DISTRICT TO THE CITY OF GLENDORA

(UNINHABITED TERRITORY)

FILED WITH THE COUNTY RECORDER: 9/18/72 CONTAINING: 0.012 SQ. MI.

LEGEND:

PRIOR CITY BOUNDARY BOUNDARY OF ANNEX.

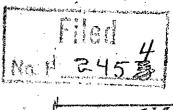
C.S. INDEX: 48(A-3) A.M.B.: 8653

Min. Past

Registrar-Recorder



Edmund G. Brown Jr. Secretary of State SACRAMENTO



I, EDMUND G. BROWN JR., Secretary of State of the State of California, hereby certify:

| That on the 30th da | ay of | August | |
|----------------------------------|-------------|----------------|-----------------------------|
| pursuant to the provisions of | Chapter 1 | of Part 2 of D | ivision 2 of Title 4 of the |
| Government Code, relating to | o the anne | xation of terr | itory to a city, there was |
| filed in this office a certified | copy of | Ordinance N | 0. 1161 |
| as regularly passed and ad | lopted by | the City Co | ouncil of the CITY OF |
| GLENDORA | , (| nJuly 25, 1 | 972 approving the |
| annexation to said city of cer | tain descri | bed contiguou | suninhabited_territory |
| designated as "SOUTHERLY A | NNEXATION | DISTRICT 11 | 3" |



WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of August, 1972.

Edmund S. Brown &

AFFIDAVIT OF COMPLETION

"SOUTHERLY ANNEXATION DISTRICT NO. 113"

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF GLENDORA)

CULVER E. HEATON, JR., being first duly sworn, deposes and says:

That he is now and at all times herein mentioned was the duly elected, qualified and acting Clerk of the City of Glendora, a municipal corporation, and ex officio Clerk of the City Council of said city.

That by proceedings under the Annexation of Uninhabited Territory Act of 1939 and amendments thereof and additions thereto, said City Council on the 25th day of July, 1972, by final adoption of its Ordinance No. 1161, did annex the territory referred to in that certain certified copy of the boundary description as set forth in such proceedings, map delineating such boundary, and Certificate of Annexation from the Secretary of State, which are attached hereto and by this reference incorporated herein.

That all requirements of the laws relating to such proceedings have been complied with.

WITNESS MY HAND this 8th day of September, 1972.

City Clerk and ex officto Clerk of the City Council, Glendora, Los Angeles County, California

Subscribed and sworn to before me this 8th day of September, 1972.

Notary Public in and for said County and State PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Mar. 6, 1975

I hereby certify that the attached is a true and correct copy of the boundary description as set forth in the proceedings of "SOUTHERLY Annexation District No. 113" to the City of Glendora, California.

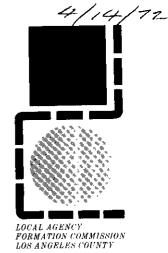
Deputy City Clerk of the City of Glendora, California.

(SEAL)

4046

| ACTUMAOTHINFO_ |
|----------------------------------|
| REFE TO |
| Han 22 3 23 PM "72 |
| Harry Commencer to the first the |
| STRRKW JTH |
| THA RJR |

March 21, 1972

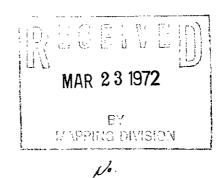


MEMBERS OF THE

Mr. Harvey T. Brandt County Engineer 108 West Second Street

Attention Mr. H. E. Haenke Special District

Dear Mr. Brandt:



MEMBERS OF THE
COMMISSION

PRESTON HOTCHKIS
CHAIRMAN

BERT BOND

FRANK G. BONELLI
ERNEST E DEBS
JOE M. FINKBINER

OSCAR G. YAEGER
ALTERNATE MEMBER
BURTON W. CHACE
ALTERNATE MEMBER
JAMES S. MIZE
EXECUTIVE OFFICER
RUTH BENELL
DEPUTY EXECUTIVE OFFICER

Re: Southerly Annexation District,113 to City of Glendora

Please review the attached description and map and submit to us a list of the cities and special districts lying within the boundaries of the proposal, as well as a list of cities within three miles of the affected territory.

In order to complete the staff analysis and comply with certain statutory provisions, we would appreciate a reply on or before April 14, 1972.

Very truly yours,

JAMES S. MIZE Executive Officer

JSM/mt Attachments



April 12, 1972

Mr. James S. Mize, Executive Officer Local Agency Formation Commission County of Los Angeles

Dear Mr. Mize:

CITY OF GLENDOPA "SOUTHERLY ANNEXATION DISTRICT NO. 113"

In compliance with your request of March 21, 1972, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

- 1. The boundaries conform with record lines and lines of ownership.
- No island or corridor of unincorporated territory is created by the boundaries.
- The legal description as submitted requires revision.
- 4. Because of item 3 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

All original papers regarding this matter and a list of cities and special districts involved are enclosed.

Yours very truly,

Harvey T. Brandt COUNTY ENGINEER

John E. Maulding Division Engineer

JEM:JOH-sb 9

Enclosures

CITY OF GLENDORA

PROPOSED ANNEXATION: "SOUTHERLY ANNEXATION DISTRICT NO. 113"
DISTRICTS INVOLVED AS OF MARCH 27, 1972

Special Road District No. 1

Los Angeles County Public Library

Consolidated Fire Protection District of Los Angeles County

Los Angeles County Flood Control District

County Sanitation District No. 22

Unified Sewer Maintenance District

Pomona Valley Municipal Water District

Metropolitan Water District

Southern California Papid Pransit District

Charter Oak Unified School District
Mount San Antonio Community College District

PROPOSED ANNEXATION: "SOUTHERLY ANNEXATION DISTRICT NO. 113" TO THE CITY OF GLENDORA

Cities lying within three miles of the effected territory:

Azusa Covina San Dimas West Covina



REFLY_ACTH_INFO_ REFD TO_______AUG 30 10 57 AM 272

CITY OF GLENDORA REPTHAL PROFESSOR FOOTHILL BLVD. PH. 335-4071

THA_RIR_RTR_

AUG 3 0 1972

BY
MAPPING DIVISION

August 29, 1972

Los Angeles County Engineer 108 West Second Street Los Angeles, California 90012

Attention: Mr. H. E. Haenke

Gentlemen:

We are enclosing one copy each of Resolution No. 72-062 and Ordinance No. 1161 pertaining to "SOUTHERLY Annexation District No. 113" to the City of Glendora, together with a copy of the annexation map.

Very truly yours

Culver E. Heaton, Jr.,

City Clerk

CEH:ed

Enclosures

PRIDE OF THE FOOTHILLS

RESOLUTION NO. 72-062

A RESOLUTION GIVING NOTICE OF PROPOSED ANNEXATION TO THE CITY OF GLENDORA OF UNINHABITED TERRITORY DESCRIBED HEREIN AND DESIGNATED "SOUTHERLY ANNEXATION DISTRICT NO. 113" AND GIVING NOTICE OF TIME AND PLACE FOR HEARING OF PROTESTS THERETO.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GLENDORA:

1. That pursuant to the provisions of the Annexation of Uninhabited Territory
Act of 1939, proceedings have been initiated by the Council of the City of Glendora,
on its own motion, to annex to the City of Glendora all that uninhabited territory
situated in the County of Los Angeles, State of California, hereby designated as
"SOUTHERLY Annexation District No. 113" and described as follows:

(Legal description attached hereto)

- 2. That the Council of the City of Glendora desires to annex said uninhabited territory to the City of Glendora for the following reasons: the territory is contiguous to the City of Glendora and its proposed annexation will contribute to and facilitate the orderly growth and development of both the City and the territory proposed to be annexed; will facilitate and contribute to the proper and orderly layout, design and construction of streets, gutters, sidewalks, sanitary and storm water sewers and drainage facilities, both within the City and within the territory proposed to be annexed; and will provide and facilitate proper over-all planning and zoning of lands, and subdivision of lands in said City and said uninhabited territory, in a manner most conducive to the welfare of said City and said uninhabited territory.
- 3. That the Local Agency Formation Commission of Los Angeles County, California, did consider and approve the proposed "SOUTHERLY Annexation District No. 113" at a hearing held on May 10, 1972.
- 4. That July 11, 1972, at the hour of 7:30 P.M., in the Council Chambers of the City Hall in the City of Glendora, County of Los Angeles, California, is hereby fixed as the time and place when and where any person owning real property within the uninhabited territory above described and proposed to be annexed to the City of Glendora, and having any objections to the proposed annexation, may appear before the Council of the City of Glendora and show cause why such uninhabited territory should not be so annexed to said City of Glendora. Such protest must be in writing, may be filed at any time before the hour set for hearing objections to the proposed annexation, and shall state the name or names of the owner or owners of property affected and the description and area of such property in general terms.

- 5. The City Clerk of the City of Glendora is hereby authorized and directed to cause a copy of this Resolution to be published at least twice, but not oftener than once a week, in the Glendora Press, a newspaper of general circulation, published in said City of Glendora, the City to which it is proposed to annex the aforesaid territory, and in the Azusa Herald and Pomotropic, a newspaper of general circulation published outside the City of Glendora, but in the County of Los Angeles, California, the county in which is located the territory proposed to be annexed to the City of Glendora, said publication to be complete at least twenty (20) days prior to the date set for hearing.
- 6. The City Clerk is further authorized and directed to cause written notice of such proposed annexation to be mailed to each person to whom land within the territory proposed to be annexed is assessed in the last equalized county assessment roll available on the date the above said proceedings were initiated, at the addresses shown on said assessment roll or known to the Clerk, and to any person who has filed his name and address and the designation of the lands in which he has an interest, either legal or equitable, with the Clerk, such notice to be given not less than twenty (20) days before the first public hearing on the proposed annexation.
- 7. In the event any land within the territory proposed to be annexed is owned by the county, the City Clerk is directed to cause written notice of such proposed annexation to be mailed to the Board of Supervisors of the County, such notice to be given not less than twenty (20) days before the first public hearing on the proposed annexation.
- 8. In the event there is, upon the land proposed to be annexed, a structural improvement owned, being acquired or leased by a county fire protection district, the said Clerk is directed to cause written notice of such proposed annexation to be mailed to the governing body of such district, such notice to be sent not less than ten (10) days before the first public hearing upon such proposed annexation.
- 9. The City Clerk is directed to cause written notice to be given to such other persons as may be legally entitled thereto, in the manner required by law.

ADOPTED THIS 23rd day of May, 1972 by the following vote:

AYES:

BALDWIN, FINKBINER, ISENSEE, MILLER, SMYTH

NOES:

NONE

ABSENT:

NONE

CITY OF GLENDORA

| • | | | | |
|--|-------------|---------------------------------|--|--|
| ATTEST: | | • | | |
| /s/ Culver E. Heaton, Jr. | BY: | /s/ Joe M. Finkbiner | | |
| City Clerk | ··· | Mayor | | |
| APPROVED AS TO FORM: | | | | |
| /s/ Maurice O'Connor | | | | |
| City Attorney | • | | | |
| (SEAL) | | | | |
| STATE OF CALIFORNIA) COUNTY OF LOS ANGELES) ss. CITY OF GLENDORA) | | | | |
| I, Culver E. Heaton, Jr., City Clerk of the City of Glendora, California, do | | | | |
| hereby certify that the foregoing is a full | 11, true ar | nd correct copy of the original | | |
| RESOLUTION NO. 72-062 as same appears of | on file in | my office; that same was duly | | |
| adopted by the City Council; and that it | is now in f | full force and effect. | | |
| DATED: May 25, 1972 | - | | | |
| • | | | | |
| | | | | |
| | | City Clerk | | |
| | | (SEAL) | | |
| | | • | | |
| | | | | |
| PUBLISH IN GLENDORA PRESS & AZUSA HERALD & | POMOTROPI | C: JUNE 1 AND JUNE 8, 1972 | | |

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GLENDORA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, APPROVING ANNEXATION OF CERTAIN UNINHABITED TERRITORY DESIGNATED "SOUTHERLY ANNEXATION DISTRICT NO. 113" TO THE CITY OF GLENDORA.

The City Council of the City of Glendora does ordain as follows:

SECTION 1: The certain real property known as "SOUTHERLY Annexation District No. 113," and more particularly described elsewhere in this Ordinance, be and hereby is, annexed to the City of Glendora.

SECTION 2: The particular description of the real property known as "SOUTHERLY Annexation District No. 113" and annexed to the City of Glendora according to the preceding Section is as follows:

All that portion of N.W. ½ of the S.W. ½ of Section 5, T 1S, R 9W, in the Subdivision of the Rancho Addition to San Jose and a portion of the Rancho San Jose as per map recorded in Book 22 Pages 21, 22 and 23 of Miscellaneous Records, in the Office of the Recorder of the County of Los Angeles, described as follows:

Beginning at a point in the boundary of the City of Glendora as existed on March 9, 1972, said point being the intersection of the southerly line of Gladstone Street, as per map of Tract No. 26725 filed in Book 681, pages 78, 79 and 80 of Maps, in the Office of said Recorder and a line parallel with and 30 feet easterly, measured at right angles, from the center line of Bonnie Cove Avenue as per said last mentioned map, said point being also South 30 feet and East 30 feet from the West corner of said Section 5; thence southerly along said parallel line to a point distant northerly thereon 524.39 feet from the northerly line of Juanita Avenue as per map of Tract No. 26142 filed in Book 677, pages 37 and 38 of said Maps; thence easterly parallel with said northerly line 300 feet to the most westerly line of said Tract No. 26142; thence northerly and easterly along the westerly and northerly lines of said Tract No. 26142 to the boundary of the City of Glendora as existed on March 9, 1972; thence northerly and westerly along said boundary to the point of beginning.

> Description Approved April 12, 1972 Harvey T. Brandt, County Engineer

SECTION 3: The City Clerk shall attest to the adoption of this Ordinance and shall cause the Ordinance to be published once within fifteen (15) days after its passage in the Glendora Press, a weekly newspaper of general circulation in the

| City of Glendora and Ill become in effe | ect thirty (3 ^f days after its final pass |
|---|--|
| thereof. | • |
| PASSED AND ADOPTED this 25th day | of July , 1972. |
| C | ITY OF GLENDORA |
| ATTEST: | • |
| /s/ Culver E. Heaton, Jr. B | Y: /s/ Joe M. Finkbiner |
| City Clerk | Mayor |
| APPROVED AS TO FORM: | |
| /s/ Maurice O'Connor | |
| City Attorney | |
| (SEAL) | |
| STATE OF CALIFORNIA) COUNTY OF LOS ANGELES) ss. CITY OF GLENDORA) | · |
| I, Culver E. Heaton, Jr., City Clerk | of the City of Glendora, do hereby |
| certify that the foregoing is a true and o | correct copy of Ordinance No. 1161, |
| which was regularly introduced and placed | upon its first reading at a Regular |
| Meeting of the City Council on the 11th | |
| thereafter, said Ordinance was duly adopte | ,, |
| the City Council on the 25th day of | |
| to wit: | July , 1972, by the following vote |
| AYES: BALDWIN, FINKBINER, ISE | NSEE, MILLER, SMYTH |
| NOES: NONE | |
| ABSENT: NONE | |
| -1-1- | |
| I do further certify that I caused sa | · · |
| the expiration of fifteen (15) days from t | |
| a weekly newspaper of general circulation, | published and circulated in the City of |
| Glendora, on the 3RD day of AUGUST | , 1972, and that same was published in |
| accordance with law. | |
| | |
| • | City Clerk |
| | (SEAL) |
| | |
| PUBLISH IN GLENDORA PRESS: AUGUST 3, 1972 | |